# **Fairfield County Foundation**

# **Donald I. Rodenbaugh Engineering** Rotary Scholarship Application

### PLEASE READ INSTRUCTIONS CAREFULLY

Applications must be received by Friday, March 8, 2024

- □ Complete answers to every question. If the question does not apply to you or your situation write not applicable or N/A as appropriate.
- □ Type or fill out the application in **ink** (PRINT). **Do not write in pencil.**
- Detach this cover letter before submitting your application.
- □ Send application **AND** all required attachments together. Paper clip each completed application and required attachments together. No staples please.
- □ Please put all applications in one large envelope, do not fold.

### We will not accept applications by fax, e-mail, items separately mailed or after the deadline date.

# **Eligibility Criteria**

- 1. Student must be a resident of Fairfield County and have graduated from an accredited high school in Fairfield County.
- 2. Must be enrolled as a full-time student in a college of Engineering at a <u>state supported school</u> in Ohio.
- 3. Must maintain an overall grade point average of 3.0 or higher.
- 4. Scholarship awards are for **one year** but can be **renewed each year for up to five years** in an Undergraduate degree program *as long as* the following requirements are met:

A. Proof of continuing participation in an engineering program at a state supported college or university in Ohio.

- B. Copy of grades.
- C. A copy of receipt of payment for tuition.

No essay or letters of recommendation are required for renewal.

First-time non-freshmen applicants are invited to apply by completing the entire application process.

Interviews with the scholarship committee may be required for first time applicants.

### PLEASE READ CAREFULLY

### **REQUIRED ATTACHMENTS**

In addition to a completed application form, each application **must** contain the following and **in the order listed**:

- □ Completed application form.
- $\Box$  Send only pages 3, 4, 5 and 7 of the application with your required attachments,
- □ **Page 6** should be given to your *High School principal or guidance* counselor to complete and sent back to the Fairfield County Foundation Office. <u>not required for renewal.</u>
- □ A typed or printed personal statement <u>Not required for renewal</u> Your statement should include what led you to study engineering, which engineering program and why, and what qualifies you above other applicants.
- Students that are entering their <u>Freshman</u> year we will need three and only three <u>CURRENT</u> letters of recommendation <u>Not required for renewal</u>.
   They can be from teachers, professors, guidance counselors, or non-academic references who are not relatives. At least one letter should address your character and one should address your scholastic potential.
- □ An <u>OFFICIAL TRANSCRIPT</u> from your present or most recently attended school. (First time AND renewal applicants must provide transcript)
- □ All scholarship applications must be **complete** and submitted with all the required information in the order listed above to the Fairfield County Foundation.

**Paper clip** each completed application and required attachments together. Put all applications in one large envelope, do not fold. **No staples please.** 

We will not accept anything mailed separately or after the deadline date

### Incomplete applications will not be considered

# Applications Must Be In Our Office by 4 P.M. March 8, 2024

### You can mail or drop off applications at

# Fairfield County Foundation, 162 E. Main Street Lancaster, Ohio 43130

# Fairfield County Foundation Donald I. Rodenbaugh Engineering ROTARY SCHOLARSHIP APPLICATION

| Name:                                    |                        |                   |            |     |
|--|------------------------|-------------------|------------|-----|
| Last                                     | First                  |                   | Middle     |     |
| Permanent Address:                       | P.O. Box               | City              | State      | 7:  |
| Street                                   | P.O. Box               | City              | State      | Zip |
| E-mail Address:                          |                        | Phor              | ne #       |     |
| Last Four Digits of Social Security Numl | oer:                   | Date of Birt      | h:         |     |
| Name of High School you graduated from   | n and year:            |                   |            |     |
| PART 3: FAMILY INFORMATION – pr          | ovide the following in | formation where a | pplicable. |     |
| Father/Stepfather/Guardian:              |                        |                   |            |     |
| Name:                                    |                        |                   |            |     |
| Address:                                 |                        |                   |            |     |
| Street Day Phone:                        |                        | ity               | State      | Zip |
| Mother/Stepmother/Guardian:              |                        |                   |            |     |
| Name:                                    |                        |                   |            |     |
| Address:                                 |                        | ~                 | <u> </u>   |     |
| Street                                   | (                      | City              | State      | Zip |
| Day Phone:                               |                        |                   |            |     |

| PART 4: EDUCATIONAL INF   | FORMATION (Please answe      | r all questions that | apply to you)      |            |
|---|------------------------------|----------------------|--------------------|------------|
| Student is:   |                              |                      |                    |            |
| Graduating high school s  | enior from                   |                      |                    |            |
| Class rank  | Current GPA                  | _ Point syst         | em used for GPA    | _          |
| Recipient of a G.E.D. Ye  | ar received                  |                      |                    |            |
| College Undergraduate   | at                           |                      |                    |            |
| College GPA   |                              |                      |                    |            |
| College/University/Vocational Sc                                    | hool that you plan to attend | l in fall:           |                    |            |
| Address of College/University/Vo                                    | cational School:             |                      |                    |            |
| Have you been formally accepted                                     | ?                            |                      |                    |            |
| Academic level as of next year (F                                   | reshman; Sophomore; etc.)    | ·                    |                    |            |
| Intended Major/Field of Study                                       |                              |                      |                    |            |
| PART 5: Applicant Profile   |                              |                      |                    |            |
| List any school, community and ch include leadership roles. Make ad |                              |                      |                    | Be sure to |
| This page lists my: High S  | School Activities Colle      | ge Activities        | _ Other Activities |            |
| SCHOOL ACTIVITIES   |                              |                      | FR SO              | JR SR      |

### COMMUNITY AND CHURCH ACTIVITIES

FR SO JR SR

| AWARDS AND HONORS | FR | SO |    | SR |
|-------------------|----|----|----|----|
| WORK EXPERINCE    |    | so | JR | SR |

### **RECOMMENDATION FOR SCHOLARSHIP AWARD**

This form is to be used by the High School principal or guidance counselor. Please send the completed form, directly to the Fairfield County Foundation. (<u>Students attending college do not need this page completed</u>. A college transcript that is current is required for all college students.)

| Name of applicant:    | (Last)    | (First) | (Middle) |
|-----------------------|-----------|---------|----------|
| Applicants address: _ |           |         |          |
|                       | (Address) | (City)  | (Zip)    |
| A 1171 / 1 /          |           |         |          |

A. What is the potential of the applicant for post-secondary school study?

#### B. Personal characteristics of the applicant?

| C. | Test scores, if not on transcript, |
|----|------------------------------------|
|    | (SAT, ACT, PSAT, etc.)             |

| Test Date tested Scores |  |
|-------------------------|--|
|-------------------------|--|

| Test | Date tested | Scores |
|------|-------------|--------|
|      |             |        |

| Test | Date tested | Scores |
|------|-------------|--------|
|------|-------------|--------|

D. Class rank of applicant: Ranks \_\_\_\_\_ in class of \_\_\_\_\_

| Signed   |        |         |        |
|----------|--------|---------|--------|
| <i>c</i> | (Name) | (Title) | (Date) |

School name and address:

### Please forward this form by MARCH 8, 2024 to:

Fairfield County Foundation Rodenbaugh Scholarship Committee 162 E. Main Street Lancaster, Ohio 43130 I certify that the information on this form is true and complete to the best of my knowledge.

Applicant's Signature

Date

Address and phone number of college residence\_

### IT IS YOUR RESPONSIBILITY TO ENSURE THAT YOUR APPLICATION IS COMPLETE.

### **INCOMPLETE APPLICATIONS OR SEPARATE MAILINGS WILL NOT BE CONSIDERED.**

### APPLICATIONS MUST BE IN OUR OFFICE BY 4 P.M. March 8, 2024

### KEEP COPY OF APPLICATION

Please mail or drop off to:

Fairfield County Foundation 162 E. Main Street Lancaster, Ohio 43130

Phone (740) 654-8451 Fax (740) 654-3971

www.fairfieldcountyfoundation.org